

(Check all that apply.)

☐ Change purpose(s) of use

CONTACT (IF DIFFERENT FROM ABOVE)

**Duane Taylor** 

Lopez Island

371 Hilltop Way

ADDRESS

CITY

## Water Resources Program Application for Change/Transfer of Water Right

For Ecology Use (Date Stamp)

For filing with the Department of Ecology or with County Water Conservancy Boards

12 FEB -2 A8:53

FOR OFFICIAL USE ONLY

DATE APPLICATION RECEIVED

## A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

Add purpose(s) of use Change point(s) of diversion/withdrawal X Add point(s) of diversion/withdrawal Change/transfer place of use Other (i.e. consolidation, intertie, trust water)  Explain: Add second point of withdrawal to North Lopez Service Inc. Certificate G1-24745C Second well source in the same aquifer, San Yak Inc. G1-00701P		T EXEMPT R10285-000011 PERMIT NO CERT OF CHG NO
**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEAS 1. Applicant Information	BIRD ON THE COMME	21,
APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
North Lopez Service Inc. (NLS)		
ADDRESS	<u> </u>	-3
PO Box 232		4 222
CITY	STATE	ZIP CODE
Lopez Island	WA	98261

PHONE NO.

STATE

WA

360-468-3998

FAX NO.

ZIP CODE

98261

LEGAL LAND OWNER or PART OWN		ROPOSED	PLACE C	F USE		PHONE N	O. FA	X NO.
Private parcels (See Figure	1)							1
ADDRESS								
CITY		9				STATE	ZI	PCODE
2. Water Right Inform	ation	1						-
WATER RIGHT OR CLAIM NUMBER				RI	ECORDED	NAME(S)		
G1-24745C				N	orth Loj	pez Servi	ce, Inc.	
DO YOU OWN THE RIGHT TO BE CH	ANGED	X YES	□ NO					
IF NO, PROVIDE OWNER(S) NAME at	nd ADDR	ESS: <u>N/A</u>	<u>1</u>					
HAS THE WATER BEEN PUT TO BEN	IEFICIAL	USE IN T	THE LAST	FIVE (5	) YEARS?	X YES 🔲	NO	
Please attach copies of any documentation that demonstrates conducted and the state of the right was established.  Also, if you have a water system plan or conservation plan, please in the definition of the right was established. The state of the right was established at a copy with your application.								
3. Point(s) of Diversio	n/Wi	thdra	wal:					
A. Existing								
SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG#
Well #1 "Willbrook	1	SW	NW	12	35	2W	251223003000	AFL635
	<u> </u>							
B. Proposed							The second of the	The Box of the Season
SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG#
San Yak Inc.	2	SE	SE	02	35	2W	250244003000	AKM734
DO YOU OWN THE EXISTING AND P								
EXISTING: YES X NO PROPO	SED:	YES X N	NO – IF NO	), PROV	IDE OWNE	R(S) NAME	San Juan County	/ Land Bank
Please include copies of all was section corner to the above poin attachment.								
4. Purpose of Use:								
A. Existing								
PURPOSE OF USE			CPA	or CFS	S ACE	RE-FT/YR	PERIOD OF USE	
Domestic Community Water	r Supr	ılv	10	HOI CI'S	16	E-F1/IR	Year-round	
20mobile Community Water	Loupp	<i>-1</i>	10		10		1 car round	
B. Proposed			1				T	

10

16

Municipal Water Supply

Year-round

		5_		7,7	1.0		
	-3.11						
Dla	ce of U	Mary . "Tex-					
		se:					
. Exis		NOTE LATE		A TEN IC DE	ALCENIET VILIGED	the same of the sa	
					RESENTLY USED: of the north section	line of Sections 11 and	1 12, T 35N. R2W, W.M
						Section 1, T 35N. R2W	
See Fig	gure 1)	of Vame			Water Plate VI. Je		
		_	1	1			
म्युक्त विकास स्व	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL#	# OF ACRES
O YOU C	DWN ALL TE	IF LANDS IN	THE EXIST	ING PLACE	OF USE? ☐ YES X NO		. 1
					ee Figure 1		
	71-13					् सन्तरम् <mark>अदेशः में सहस्रा</mark> स	ing among years waith bigg.
. Pro	PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS	alien Lu	2 15 1 15 15 15	- A 11	<del>Viacono de con</del>		- 4 margan in Election
			S WHERE N			1' CG .' 11	LIO TOSNI DOW WA
							1 12, T 35N. R2W, W.N
	gure 1)	east line a	ind east n	ne extend	ded of Gov. Lot 5, 5	Section 1, T 35N. R2W	, W.IVI.
JCC 1 18	gure 1)						
	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL#	# OF ACRES
	1000						
O YOU C	OWN ALL TH	IE LANDS IN	THE PROPO	SED PLACE	OF USE? YES X NO		
NO, PRO	OVIDE OWN	ER(S) NAME	Private r	parcels, s	ee Figure 1		eal distate Excise Fax.
ttach (	detailed	man of	vour pron	osed char	nge/transfer. The m	an should show avistin	g and proposed point(s)
							ted property, please includ
ertified	copy of the	plat map.					
re there a	ny ADDITIO	NAL WATER	rights OR CI	AIMS RELA	TED to the same property as	the ONE PROPOSED FOR CHA	NGE/TRANSFER?
						1P (to be combined)	
262 (3	gsag		-				
			on Dolor		formation.		
					formation:	atan was and plans for a	unified water system
					r System Plan (WS)	그 그 그 아이는 아이는 아이를 보고 있다. 그렇게 잔을 하는 것이 없는 것이 없어 없다.	a unified water system t
			-			d WSP, Appendix E.	co Smartivo (ATA-1230)
vater k	-igit I VII						
	os and nu	mp lest ri	esums for			The anached was Ar	mendix (T
	gs and pu	imp test re	esuits for	the two v	ne wells can be det	n the attached WSP, Ap	sue son let do this sun
Vell log	Water Ri	inte ate m	GER JUST S	цеснаја !	ne wells can be der	nonstrater to share the s	developed to serve th

owners of the land with the San Yak Inc. well and easements required that the well and easements be

purchased to prepare for transfer of the property to San Juan County. SJC Land Bank agreed to purchase the well and Water Right to later resell to NLS for the public good NLS intends to purchase the well and easements from SJC Land Bank as part of the planned water system upgrade and unification effort in est. 2013. See letter of intent, Appendix H. These easements are attached.

Existing Water Rights are more than adequate if the wells can be demonstrated to share the same aquifer. To this end, we set accurate elevation benchmarks near the two wells and leveled from these to the well measurement points.

Datum is NAVD 88, consistent with ongoing monitoring and modeling being done by Pacific Groundwater Group, SJC Heath and the Department of Ecology (DOE). To obtain Benchmark elevations, we used a Leica Smartrod (ATX-1230 pole) GPS unit. Because we could not get a cell link, we used a 20 minute rapid static occupancy. Duane Taylor and Tim Clark ran level loops from each benchmark to the respective well measurement points.

Static Water Level measurements between the two wells indicate that the wells, separated by 3280 feet have SWL elevations within 0.1 feet of one another. We believe they share the same aquifer, a conclusion shared by Doug Kelly, a consultant with Pacific Groundwater Group, assembling a hydrologic model for San Juan County of the north end of Lopez Island.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

## 7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

BOB Dun PRESIDENT Applicant Printed Name - Title	Applicant Signature	1 /27/2012 (Date)
Applicant Printed Name – Tide	Appucani Signature	(Date)
BOB DUNN	Dol V Leum	1 127/2012
Water Right Holder Printed Name	Water Right Holder Signature	(Date)
BOB Dunn	Box Deum	1 /27/2012
Land Owner of Existing Place of Use Printed Name	Land Owner of Existing Place of Use Signature	(Date)
BOD Dawn	Bot Denn	1/27/2012
Land Owner of Proposed Place of Use and Water Right Permit Printed Name	Land Owner of Proposed Place of Use and WR Permit Signature	(Date)

Please check the region in which the project is located:

*Submit your application to:  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611	Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
OLYMPIA, WA 98504-7611	X Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

VE ARE RETURNING YOUR APPLICATION FOR	R THE FOLLOWING REA	ASON(S):
☐ APPLICATION FEE NOT ENCLOSED	☐ MAP NOT INCLUD	ED or INCOMPLETE
□ ADDITIONAL SIGNATURES REQUIRED	SECTION	IS INCOMPLETE
OTHER/EXPLANATION:		
STAFF:	DATE: _	

North Lopez Service, Inc. PO Box 232 Lopez Island, WA 98261

## Letter of Intent

The purpose of this document is to assert the intent of North Lopez Service, Inc. (NLS) to purchase a parcel of approximately 3-acres located on State School Trust Lands situated at Government Lot 6, Section 2, Township 35 North, Range 2 West W.M., the location of which is shown on Plat No. 53682, filed in the office of the Commissioner of Public Lands at Olympia, Washington, a reduction of which is attached as Exhibit A. The parcel surrounds and provides access to a water well and pump house, sanitary control area and access corridor for the connecting pipeline and related utilities.

North Lopez Service, Inc. (NLS) has begun a process to consolidate, upgrade and expand four water systems on Upright Head, Lopez Island and needs an additional source of water for its proposed project. The San Juan County Land Bank (Land Bank) has been working with NLS in this effort as properties and infrastructure owned by the Land Bank are affected by this project. It is understood by both parties that they will work toward the consolidation of the water systems at Upright Head, which would likely include a transferral of the ownership of the Land Bank's water tank and associated piping to NLS, and that the Land Bank would be compensated by an access easement to the lot adjoining the water tank, power to that lot, and three water shares in the consolidated water system.

Washington State Department of Natural Resources owns the property described above and proposes to sell it to the Land Bank for Forty-Thousand Dollars (\$40,000.00) as a sub-part of a County sponsored initiative to expand Odlin Park.

NLS proposes to purchase the parcel for Forty-Thousand Dollars (\$40,000.00) from the Land Bank when major funding has been acquired for the proposed water system project.

The NLS Board of Directors met and voted unanimously to approve this action May 15. A copy of the Board meeting minutes is attached as Exhibit B.

Signed this 2<sup>nd</sup> Day of June, 2011.

Duane S. Taylor for Bob Dunn, President